

Club Health Assessment for District 3 E through June 2025

| INTERN | ATIONAL | | Status | _ | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------|--------------------------------|-----------------|--|--------------------------------------|----|----|------|--|-----------------|---|--------|---|-----------------------|-------------------------------|----------------|--|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears | n of r repeat | o de | fficers thair | If no report 1 12 months appears in red | } | |
| Clubs | less than two years o | ld | | | | | | | | | | | | | | | | |
| 157521 | Bokoshe | 03/26/2024 | Active | 29 | 0 | 12 | -12 | -29.27% | 4 1 | 1 | 0 | | 2 | P. Si | ,S,T,M,VP | 2 | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 30 | 4 | 2 | 2 | 7.14% | 28 | 40 | 1 | | | P. Si | ,S,T,M,VP | 0 | | \$3,000.00 |
| 1896 | BRISTOW | 11/30/1921 | Active | 31 | 4 | 0 | 4 | 14.81% | ó 27 | | 8 | | | | S,T,M,VP | 24+ | | |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 13 | 4 | 1 | 3 | 30.00% | ú 10 | 17 | 0 | | 5 | | S,T,M,VP | 24+ | | |
| 67489 | BROKEN ARROW NOON | 03/26/2003 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | ₆ 7 | 24 | 0 | | None | | S,T,M,VP | 24+ | | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 13 | 0 | 3 | -3 | -18.75% | ú 16 | 7 | 1 | | 3 | | S,T,M,VP | 13 | | \$125.00 |
| E | exc Award (06/30/2018) | | | ĺ | | | | | | | | | | 31 | C | | |] |
| 1664 | CHECOTAH | 11/18/1921 | Active | 26 | 4 | 6 | -2 | -7.14% | 28 | 23 | 0 | | | P. Si | ,S,T,M,VP C | 24+ | | |
| 43131 | CLAYTON | 11/21/1983 | Active | 22 | 3 | 1 | 2 | 10.00% | ₆ 20 | 30 | 2 | | 3 | P. Se | ,S,T,M,VP C | 18 | | |
| 1667 | COWETA | 02/02/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 8 | | 3 | P. Si | ,S,T,M,VP C | 24+ | | |
| 1668 | DEWEY | 05/13/1952 | Active | 8 | 0 | 3 | -3 | -27.27% | 6 11 | 14 | 0 | | | P. Si | ,S,T,M,VP C | 24+ | | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 19 | 2 | 1 | 1 | 5.56% | ú 18 | 47 | 1 | | 2 | P. Si | ,S,T,M,VP C | 2 | | \$1,250.00 |
| 1714 | HEAVENER | 01/30/1923 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 13 | | | P. Si | ,S,T,M,VP | 24+ | | |
| 1671 | HENRYETTA | 05/17/1929 | Active | 57 | 15 | 7 | 8 | 16.33% | 6 49 | 6 | 0 | | | | S,T,M,VP | 0 | | \$50.00 |
| | exc Award (06/30/2016, 06/30/2 | | | ĺ | | | | | | | | | | | | | | ļ |
| | HOLDENVILLE | 04/30/1984 | Active | 18 | 2 | 1 | 1 | 5.88% | 6 17 | 2 | 4 | | | S | | 0 | | |
| 1717 | HUGO | 06/11/1919 | Active(1) | 20 | 12 | 2 | 10 | 100.00% | 6 10 | 4 | 1 | | | S | | 2 | | |
| 1718 | IDABEL | 12/14/1928 | Active | 27 | 1 | 2 | -1 | -3.57% | ₆ 28 | 9 | 3 | | | P. Si | ,S,T,M,VP C | 24+ | | \$450.00 |
| 64980 | JAY | 02/06/2002 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 8 | | 4 | P. Si | ,S,T,M,VP C | 24+ | | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 23 | 2 | 9 | -7 | -23.33% | 30 | 22 | 0 | | | P. Se | ,S,T,M,VP C | 1 | | \$50.00 |
| 1676 | MIAMI | 03/18/1921 | Active | 10 | 0 | 4 | -4 | -28.57% | 6 14 | 21 | 0 | | 6 | P. S | ,S,T,M,VP C | 24+ | | |
| 1678 | MORRIS | 01/24/1961 | Active | 9 | 0 | 6 | -6 | -40.00% | 15 | 15 | 0 | | 4 | P. Si | ,S,T,M,VP C | 24+ | | |
| 44934 | MULDROW | 05/09/1985 | Active | 8 | 0 | 5 | -5 | -38.46% | 13 | 27 | 8 | | 4 | P. Si | ,S,T,M,VP C | N/R | | |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 24 | 1 | 1 | 0 | 0.00% | ó 24 | 52 | 2 | | | | S,T,M,VP | 24+ | | \$1,000.00 |

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Club Health Assessment for District 3 E through June 2025

| AVTERN | ATIONA. | | Status | | | Me | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|---------------|----------------------------|-----------------|--------------------------|-----------------|----|---------------------------|------|------------------|----------|---|---------|---|-------------|-------------------------------|--|--------------------|--|
| Club Numbe | | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | ı | | | | If net loss | | | If no | When | Number | | If no report | | |
| | | | on status quo | 15 | | | | is greate | | | | 3 more tha | | | nd 12 months | \$ | |
| | | | within last two years | members appears | | | | than 20% appears | | | months | one yea in appears | • | do not have an active | eappears in red | | |
| | | | two years | appears | | | | appears | | | appears | п арреаго | iii teiiiis | an active | ieu | | |
| 1681 | NOWATA | 04/20/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | 7 | P,S,T,M,VP SC | N/A | | |
| 1683 | OKMULGEE | 02/05/1919 | Active | 18 | 4 | 16 | -12 | -40.00% | 30 | 15 | 0 | | | P,S,T,M,VP SC | 1 | | |
| 40488 | POCOLA | 11/17/1981 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | | P,S,T,M,VP SC | 0 | | \$715.00 |
| 1686 | PORTER | 04/29/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 15 | | 3 | P,S,T,M,VP SC | 24+ | | |
| 1727 | POTEAU EVENING | 01/17/1961 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | P,S,T,M,VP SC | 20 | | \$512.70 |
| 1687 | PRYOR | 09/23/1948 | Active | 22 | 2 | 3 | -1 | -4.35% | 23 | 32 | 0 | | 2 | P,S,T,M,VP SC | 18 | | |
| 1689 | SALLISAW | 04/11/1938 | Active | 59 | 1 | 2 | -1 | -1.67% | 60 | 4 | 2 | | | P,S,T,M,VP SC | 24+ | | |
| Е | exc Award (06/30/2016) | | | ľ | | | | | | | | | | 00 | | | |
| 1926 | SAPULPA | 06/10/1949 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 17 | 10 | | None | P,S,T,M,VP SC | 24+ | | |
| 61326 | TAHLEQUAH | 12/07/1998 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 3 | 3 | | | P,S,T,M,VP SC | 24+ | | \$50.00 |
| 1733 | TALIHINA | 06/08/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 8 | | 4 | P,S,T,M,VP SC | 24+ | | |
| 1933 | TULSA DOWNTOWN | 10/11/1916 | Active | 33 | 11 | 7 | 4 | 13.79% | 29 | 9 | 0 | | | P,S,T,M,VP SC | 3 | | \$1,400.00 |
| E | exc Award (06/30/2021) | | | ĺ | | | | | | | | | | 30 | | | |
| 1928 | TULSA METRO-MC CULLOUGH | 02/09/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 11 | | 11 | P,S,T,M,VP SC | 24+ | | |
| 36432 | | 01/18/1979 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 1 | 1 | | 3 | P,S,T,M,VP SC | 19 | | |
| 1693 | VINITA | 04/15/1931 | Active | 49 | 5 | 15 | -10 | -16.95% | 59 | 11 | 1 | | | P,S,T,M,VP SC | 23 | | |
| 1694 | WAGONER | 05/20/1946 | Active | 21 | 3 | 4 | -1 | -4.55% | 22 | 2 | 0 | | 5 | P,S,T,M,VP SC | 2 | | \$1,000.00 |
| 1737 | WILBURTON | 05/04/1922 | Active | 17 | 1 | 9 | -8 | -32.00% | 25 | 20 | 3 | | | P,S,T,M,VP SC | 2 | | \$180.00 |
| 1697 | WYANDOTTE | 04/22/1958 | Active | 9 | 1 | 9 | -8 | -47.06% | 17 | 9 | 1 | | 12 | P,S,T,M,VP SC | 20 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club lumbe | Club er Name | Charter Date | Current Status* | Cancellation Date |
|---------------|-----------------|-----------------|--------------------|----------------------|
| 97105 | CHELSEA | 05/09/2006 | Cancelled(6*) | 12/29/2023 |
| 109673 | MUSKOGEE COUNTY | 01/15/2011 | Cancelled(6*) | 12/29/2023 |
| 1934 | TULSA BROOKSIDE | 05/18/1948 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 3 E through June 2025

| TERNATION | | | | Statu | s | | | Me | ember | ship | | | | | Rep | oorts | | | Finance | LCIF |
|--|--------------------------|-----------------|-----|-----------------------------|-------------------------|------------------------------|------------------------------|--------------------------------------|----------------------|--|---------------------------------|---|--|---|-----------------------|---|--------------------------------------|--|------------|--|
| Club Number | Club Name | Charte Date | r | | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | Number of | | If below | | | | If net los | | | If no | When | | | Notes the | • | 1 | |
| | | | | on status | • | 15 | | | | is greate | | | report in | 3 more tha | an of | | officers that | | I | |
| | | | | within I | ast | member | 3 | | | than 209 | % | | months | one yea | ır repeat | | do not hav | eappears | in | |
| | | | | two yea | ars | appears | | | | appears | S | | appears | in appears | in terms | | an active | red | | |
| Current YT Total Ne Clubs Clu Count Cou | ew Cancelle ibs Clubs | Club Members YT | | YTD TD Net rop Growth | YTD Net Grow % | Cou th Mo | mber int 12 nths go | Average Membe Count Per Clu | r with | of Clubs I less thar 20 Iembers | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | Number of (Cancelled Clubs | Cancelled | | ancelled for on-Financial |
| 38 | 0 1 | -1 759 8 | 2 1 | 43 -61 | -7.44 | 1% | 820 | 20 | | 58% | 39% | 0% | 0% | C |) | 0% | 1 | 129 | 7 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 NW through June 2025

| WIERNA | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------|-----------------|--|--------------------------------------|---------|----|------|--|-----------------|---|--------|--|-----------------------|-------------------------------|----------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears | n of r repeat | o d | fficers tha | If no report to 12 months eappears in red | } | |
| Clubs | more than two year | rs old | | | | | | | | | | | | | | | | |
| 1794 | BALKO | 04/09/1973 | Active(1) | 18 | 2 | 1 | 1 | 5.88% | ú 17 | 35 | 5 | | | P S | ,S,T,M,VP C | 24+ | | |
| 1797 | BURLINGTON | 12/15/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 13 | | 2 | Р | ,S,T,M,VP C | N/R | | |
| 1798 | CANTON | 11/14/1929 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | , 7 | | 19 | | 9 | | ,S,T,M,VP | N/R | | |
| 1898 | CHANDLER | 01/10/1946 | Active | 57 | 6 | 1 | 5 | 9.62% | 52 | 13 | 1 | | | | ,S,T,M,VP | 24+ | | |
| 1800 | CHEROKEE | 05/04/1928 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 11 | | | Р | ,S,T,M,VP C | N/R | | |
| 1802 | COVINGTON | 11/24/1964 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | 6 11 | 24 | 13 | | None | | ,S,T,M,VP | 24+ | | |
| 1803 | CRESCENT | 03/23/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 15 | | 5 | Р | ,S,T,M,VP C | 24+ | | |
| 1900 | CUSHING | 04/20/1921 | Active | 30 | 2 | 3 | -1 | -3.23% | ₆ 31 | 17 | 0 | | | | ,S,T,M,VP | 24+ | | |
| | c Award (06/30/2019) | 00/40/4054 | | [| | | | | | | | | | | | | |) |
| | DAVENPORT | 03/18/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 10 | | 8 | S | | 24+ | | |
| | FAIRVIEW | 04/25/1928 | Active | 66 | 7 | 4 | 3 | 4.76% | | 9 | 3 | | | S | | 24+ | | |
| | GARBER | 09/06/1948 | Active | 12 | 1 | 0 | 1 | 9.09% | | | 2 | | 4 | S | | 23 | | \$344.00 |
| | GOODWELL | 08/30/1948 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 20 | | 6 | S | | 1 | | |
| 1815 | GUTHRIE | 11/10/1919 | Active(1) | 34 | 0 | 1 | -1 | -2.86% | 35 | 56 | 4 | | 2 | S | ,S,T,M,VP C | 1 | | \$250.00 |
| 1816 | GUYMON | 06/27/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | ₆ 31 | | 14 | | | P S | ,S,T,M,VP C | 14 | | \$100.00 |
| 1817 | HELENA | 04/17/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 34 | | 8 | P S | ,S,T,M,VP C | 24+ | | |
| 1818 | HENNESSEY | 01/25/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | 2 6 | | 0 | | 6 | P S | ,S,T,M,VP C | 2 | | \$200.00 |
| 30757 | JET | 05/06/1975 | Active | 17 | 2 | 2 | 0 | 0.00% | 6 17 | 3 | 2 | | 8 | P S | ,S,T,M,VP C | 20 | | |
| 1822 | KINGFISHER | 02/29/1932 | Active | 34 | 9 | 12 | -3 | -8.11% | ₆ 37 | 14 | 0 | | | P S | ,S,T,M,VP C | 24+ | | |
| 1823 | KREMLIN | 04/04/1966 | Active | 25 | 3 | 6 | -3 | -10.71% | 28 | 6 | 0 | | 6 | | ,S,T,M,VP | 22 | | |
| 1827 | LAVERNE | 01/20/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 3 | | 3 | | ,S,T,M,VP | 13 | | \$700.00 |
| E | cc Award (06/30/2024) | | | ĺ | | | | | | | | | | | | | | j |
| 1828 | LOMEGA L C | 12/26/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 12 | | | S | | 0 | | |
| 1832 | MEDFORD | 10/20/1927 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 26 | 6 | | | P S | ,S,T,M,VP C | 18 | | |



Club Health Assessment for District 3 NW through June 2025

| MITERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|---------------|-------------------------------|-----------------|--|--------------------------------------|----------|---------------------------|------|---|-----------|---|--------|--|-----------------------|-------------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | officer | s the If no report s than 12 month haveappears in ctive red | \$ | |
| 1911 | MORRISON | 04/18/1967 | Active | 36 | 18 | 14 | 4 | 12.50% | ъ́ 32 | 8 | 0 | | | P,S,T,M SC | ,VP 24+ | | |
| 1829 | MULHALL-ORLANDO | 03/17/1970 | Active | 10 | 3 | 3 | 0 | 0.00% | 6 10 | 18 | 2 | | | P,S,T,M SC | ,VP 3 | | \$300.00 |
| 1913 | NEWKIRK | 12/08/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 16 | | 7 | P,S,T,M SC | ,VP 13 | | |
| 1808 | NORTH ENID | 08/30/1962 | Active | 30 | 4 | 6 | -2 | -6.25% | 6 32 | 38 | 0 | | | P,S,T,M SC | ,VP 7 | | \$2,200.00 |
| E | xc Award (06/30/2017) | | | | | | | | | | | | | 50 | | | |
| 1835 | OKARCHE | 11/30/1949 | Active | 42 | 1 | 6 | -5 | -10.64% | 6 47 | 9 | 0 | | None | P,S,T,M SC | ,VP 24+ | | |
| 1918 | PERKINS | 01/05/1950 | Active | 23 | 1 | 2 | -1 | -4.17% | ó 24 | 1 | 1 | | 2 | P,S,T,M SC | ,VP 1 | | \$200.00 |
| 1919 | PERRY | 01/14/1926 | Active | 29 | 3 | 7 | -4 | -12.12% | 33 | 36 | 1 | | | P,S,T,M SC | ,VP 8 | | \$50.00 |
| 1921 | PONCA CITY AFTER FIVE | 04/28/1965 | Active | 16 | 2 | 2 | 0 | 0.00% | ú 16 | 1 | 5 | | 2 | P,S,T,M SC | ,VP 10 | | |
| 1920 | PONCA CITY NOON | 06/30/1922 | Active | 41 | 4 | 8 | -4 | -8.89% | ú 45 | 8 | 0 | | | P,S,T,M SC | ,VP 0 | | \$90.00 |
| | xc Award (06/30/2023) | | | ļ | | | | | | | | | | | | | |
| | PRAGUE | 05/16/1949 | Active | 33 | 6 | 0 | 6 | 22.22% | b 27 | | 0 | | | P,S,T,M SC | 241 | | |
| 35025 | RINGWOOD | 02/13/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 12 | | None | P,S,T,M SC | ,VP 24+ | | |
| 1837 | SEILING | 12/10/1929 | Active | 12 | 0 | 1 | -1 | -7.69% | ú 13 | 68 | 5 | | 2 | P,S,T,M SC | ,VP 24+ | | |
| 1930 | STILLWATER NOON | 06/03/1965 | Active | 87 | 10 | 5 | 5 | 6.10% | 6 82 | 11 | 0 | | | P,S,T,M SC | ,VP 1 | | \$6,020.31 |
| | xc Award (06/30/2022, 06/30/2 | 023, 06/30/20 | | | | | | | | | | | | | | | j |
| 1931 | STROUD | 06/12/1941 | Active | 28 | 3 | 3 | 0 | 0.00% | 28 | 5 | 1 | | None | P,S,T,M SC | ,VP 23 | | \$130.00 |
| 1841 | WAKITA | 10/04/1929 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 14 | | None | P,S,T,M SC | ,VP 24+ | | |
| 1842 | WATONGA | 03/23/1950 | Active | 21 | 2 | 3 | -1 | -4.55% | ó 22 | 6 | 0 | | None | P,S,T,M SC | ,VP 20 | | |
| 1790 | WEATHERFORD | 04/17/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 26 | | 2 | P,S,T,M SC | ,VP 22 | | |
| 1845 | WOODWARD | 01/23/1928 | Active | 18 | 0 | 6 | -6 | -25.00% | 24 | 11 | 0 | | 16 | P,S,T,M SC | ,VP N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| tion |
|------|
| 23 |



Club Health Assessment for District 3 NW through June 2025

| WTERNATION P | | | Status | | Memb | pership | | | | | Repo | orts | | Finance | LCIF |
|--|--------------|------------------|--|--|--------------------------------------|---|----------|---|--|---|------------------|-------------------------------------|-----------------------------|-----------------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | YTD YT Members Ne Dropped Grov | et Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | | Vice President Reported | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | If net los | | | If no | When | Number | | Notes the If no report | 1 | |
| | | | on status quo | 15 | | is greate | | | report in | 3 more tha | n of | | officers than 12 month | | |
| | | | within last | members | | than 20% | 6 | | months | one year | r repeat | (| do not haveappears in | | |
| | | | two years | appears | | appears | ; | | appears | in appears i | in terms | | an active red | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelle | Club Members YTD | YTI YTD Ne YTD Net Grow Drop Growth % | t Count 12 | | % of Clubs with less than 20 members | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clui | bs Cli in Fin | tus Quo ubs nancial ension | of Cancelled Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 39 | 0 1 | -1 958 89 | 108 -19 -1.9 | 4% 977 | 25 | 51% | 51% | 0% | 0% | 0 | | 0% | 1 147 | 11 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 SW through June 2025

| WIERNATION | | | Status | _ | | Ме | embe | rship | | | | | Rep | oorts | | Finance | LCIF |
|-------------------------|----------------------------|-----------------|--|--------------------------------------|---------|----|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears | r repeat | officers t | ne If no report hant 12 month aveappears in ve red | 8 | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | |
| 1698 AD |)A | 05/08/1919 | Active | 48 | 9 | 6 | 3 | 6.67% | 45 | 6 | 0 | | | P,S,T,M,VF SC | 0 | | \$3,020.00 |
| | Award (06/30/2016, 06/30/2 | | | ĺ | | | | | | | | | | | | | ļ |
| 1740 AL | TUS Award (06/30/2017) | 04/15/1941 | Active | 15 | 4 | 2 | 2 | 15.38% | 13 | 7 | 0 | | None | P,S,T,M,VF SC | 5 | | \$200.00 |
| 1742 AN | , | 03/01/1949 | Active | 27 | 0 | 1 | -1 | -3.57% | 28 | 8 | 0 | | | P,S,T,M,VF SC | 8 | | \$2,900.00 |
| 1743 AR | RDMORE | 03/12/1917 | Active | 29 | 5 | 4 | 1 | 3.57% | 28 | 11 | 2 | | | P,S,T,M,VF SC | 24+ | | \$700.00 |
| Exc <i>A</i> 1700 AT | Award (06/30/2016) OKA | 03/13/1940 | Active | 19 | 0 | 10 | -10 | -34.48% | 29 | 9 | 5 | | | P,S,T,M,VF SC | 24+ | | \$500.00 |
| Exc A | Award (06/30/2016, 06/30/2 | 019) | | ĺ | | | | | | | | | | 30 | | |] |
| 67211 BIN | NGER | 02/05/2003 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 99 | | None | P,S,T,M,VF SC | 24+ | | |
| 1747 CA | CHE | 11/20/1958 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 4 | 0 | | 24 | P,S,T,M,VF SC | 24+ | | |
| 1748 CA | NUTE | 08/10/1961 | Active | 32 | 4 | 7 | -3 | -8.57% | 35 | 17 | 0 | | 5 | P,S,T,M,VF SC | 24+ | | \$20.00 |
| 1853 CH | HICKASHA | 07/28/1917 | Active | 31 | 7 | 4 | 3 | 10.71% | 28 | 17 | 3 | | | P,S,T,M,VF SC | ° 16 | | \$1,040.00 |
| 1750 CL | INTON | 04/07/1947 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 3 | | | P,S,T,M,VF SC | 24+ | | |
| 66624 CC | ORDELL | 09/19/2002 | Active | 8 | 0 | 4 | -4 | -33.33% | 12 | 9 | 5 | | 6 | P,S,T,M,VF SC | 24+ | | |
| 1756 DU | JNCAN | 07/07/1949 | Active | 21 | 1 | 5 | -4 | -16.00% | 25 | 28 | 0 | | 2 | P,S,T,M,VF SC | 24+ | | |
| 1708 DU | JRANT | 01/02/1920 | Active | 29 | 9 | 4 | 5 | 20.83% | 24 | 4 | 0 | | None | P,S,T,M,VF SC | 10 | | |
| 1856 ED | MOND | 03/26/1963 | Active | 17 | 2 | 3 | -1 | -5.56% | 18 | 20 | 3 | | None | P,S,T,M,VF SC | 7 | | |
| | Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | |
| 1857 EL | RENO | 08/16/1917 | Active | 15 | 1 | 4 | -3 | -16.67% | 18 | 7 | 5 | | | P,S,T,M,VF SC | 24+ | | |
| 49248 EL | RENO CANADIAN VALLE | Y 02/27/1989 | Active | 22 | 4 | 2 | 2 | 10.00% | 20 | 7 | 5 | | 3 | P,S,T,M,VF SC | N/R | | |
| 1759 EL | K CITY | 05/25/1948 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 30 | 2 | | 4 | P,S,T,M,VF SC | 24+ | | \$2,050.00 |
| 1763 FR | EDERICK | 03/04/1920 | Active | 20 | 1 | 2 | -1 | -4.76% | 21 | 53 | 4 | | | P,S,T,M,VF SC | 22 | | |
| 1765 GR | RANITE | 05/21/1948 | Active | 21 | 2 | 5 | -3 | -12.50% | 24 | 5 | 4 | | | P,S,T,M,VF SC | 14 | | |
| 1858 HA | RRAH | 09/19/1962 | Active | 16 | 1 | 4 | -3 | -15.79% | 19 | 7 | 2 | | | P,S,T,M,VF SC | 24+ | | |



Club Health Assessment for District 3 SW through June 2025

| WIERN | TIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|--------|--|-----------------------|-------------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | officers that | If no report in 12 months eappears in red | } | |
| 1767 | HEALDTON | 04/29/1926 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 5 | P,S,T,M,VP SC | 24+ | | |
| 52445 | HINTON | 01/27/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 30 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1768 | HOBART | 05/26/1949 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 10 | 0 | | | P,S,T,M,VP SC | 0 | | |
| 1723 | KONAWA | 09/23/1927 | Cancelled(8*) | 0 | 1 | 11 | -10 | -100.00% | 10 | 1 | 8 | | None | P,S,T,M,VP SC | 14 | 90+ Days | |
| 30319 | LAWTON N E | 03/11/1975 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 0 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 27 | 12 | 6 | 6 | 28.57% | 21 | 12 | 0 | | | P,S,T,M,VP SC | 0 | | \$1,020.00 |
| E | xc Award (06/30/2017) | | | ĺ | | | | | | | | | | 30 | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 0 | 0 | 7 | -7 | -100.00% | 7 | 15 | 0 | | None | P,S,T,M,VP SC | 24+ | | |
| 1860 | LINDSAY | 04/07/1947 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 16 | 17 | 21 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1775 | LONE WOLF | 01/09/1950 | Cancelled(8*) | 0 | 0 | 19 | -19 | -100.00% | 19 | 26 | 37 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1776 | MANGUM | 10/30/1958 | Active | 0 | 0 | 17 | -17 | -100.00% | 17 | 8 | 0 | | None | P,S,T,M,VP SC | 24+ | | |
| 1778 | MARIETTA | 11/06/1946 | Cancelled(8*) | 0 | 0 | 23 | -23 | -100.00% | 23 | 14 | 18 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 1777 | MARLOW | 01/14/1927 | Active | 36 | 1 | 2 | -1 | -2.70% | 37 | 13 | 1 | | | P,S,T,M,VP SC | N/R | | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 6 | P,S,T,M,VP SC | 20 | | \$100.00 |
| 1867 | MUSTANG | 11/02/1964 | Active | 23 | 6 | 0 | 6 | 35.29% | 17 | | 2 | | 6 | P,S,T,M,VP SC | N/A | | \$120.00 |
| 123242 | Newcastle Community | 09/30/2014 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 5 | 3 | 19 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 1870 | NORMAN | 01/16/1920 | Active | 37 | 7 | 2 | 5 | 15.63% | 32 | 22 | 0 | | | P,S,T,M,VP SC | N/R | | \$100.00 |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 6 | 0 | 3 | -3 | -33.33% | 9 | 32 | 0 | | 2 | P,S,T,M,VP SC | 24+ | | \$420.00 |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 32 | 0 | | | P,S,T,M,VP SC | 18 | | |
| | OKLAHOMA CITY NORTHWEST xc Award (06/30/2016) | 08/23/1961 | Active | 22 | 1 | 2 | -1 | -4.35% | 23 | 7 | 0 | | | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 15 | 2 | 2 | 0 | 0.00% | 15 | 23 | 0 | | | P,S,T,M,VP SC | 0 | | \$50.00 |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 5 | 0 | 8 | -8 | -61.54% | 13 | 9 | 5 | | | P,S,T,M,VP SC | 24+ | | |
| 1882 | POCASSET | 06/01/1967 | Active | 32 | 6 | 2 | 4 | 14.29% | 28 | 21 | 2 | | None | P,S,T,M,VP SC | 24+ | | |
| 1883 | PURCELL | 04/22/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 8 | | 3 | P,S,T,M,VP SC | N/R | | |



Club Health Assessment for District 3 SW through June 2025

| WTERNATION EL | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Financ | e LCIF |
|---|---|--|--------------------------------------|------------------------|---------------------------------------|--------|--|----------|---|---|---|-----------------------|-------------------------------|------------------------------------|--|--------|------------------------------|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Accoun | |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears in | repeat | | officers th | e If no repo ant 12 mon veappears e red | ths | |
| 1884 RUSH SPRINGS | 05/13/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 12 | | | | P,S,T,M,VP SC | N/R | | |
| 1730 SEMINOLE | 04/30/1935 | Active | 55 | 7 | 4 | 3 | 5.77% | 52 | 2 | 0 | | None | | P,S,T,M,VP SC | 24+ | | \$2,000.00 |
| Exc Award (06/30/2018) 1885 SHAWNEE Exc Award (06/30/2020) | 12/21/1919 | Active | 26 | 2 | 5 | -3 | -10.34% | 5 29 | 6 | 1 | | | | P,S,T,M,VP SC | 1 | | \$1,600.00 |
| 1887 SURREY HILLS | 04/26/1973 | Active | l 15 | 0 | 3 | -3 | -16.67% | 5 18 | 7 | 2 | | 4 | | P,S,T,M,VP | 24+ | | |
| 1888 THE VILLAGE | 03/11/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 11 | | 9 | | SC P,S,T,M,VP | 24+ | | \$15.00 |
| 1734 TISHOMINGO | 03/07/1955 | Active | 19 | 4 | 2 | 2 | 11.76% | 5 17 | 3 | 11 | | 4 | | SC P,S,T,M,VP | 24+ | | |
| 1890 UNION CITY | 04/18/1958 | Active | 22 | 1 | 0 | 1 | 4.76% | 5 21 | | 3 | | 2 | | SC P,S,T,M,VP | 24+ | | |
| 1787 VELMA ALMA | 10/14/1952 | Active | 12 | 0 | 2 | -2 | -14.29% | 5 14 | 30 | 9 | | None | | SC P,S,T,M,VP | 24+ | | |
| 1892 WANETTE | 04/27/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 0 | | 8 | | SC P,S,T,M,VP | 2 | | |
| 1789 WAURIKA | 02/04/1946 | Active | 9 | 1 | 7 | -6 | -40.00% | 15 | 15 | 0 | | 12 | | SC P,S,T,M,VP SC | 24+ | | |
| 1736 WEWOKA | 06/24/1926 | Active | 19 | 3 | 3 | 0 | 0.00% | 5 19 | 25 | 1 | | | | P,S,T,M,VP SC | 20 | | |
| Current YTD YTD YTD Total New Cancelled Net Clubs Clubs Clubs Club Count Count Count Gain | Current Total Members YTD Y Count Add De | | t Cou | mber int 12 nths | Average Membe Count Per Clul | r with | of Clubs less than 20 nembers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in Status C | os in F | Clubs | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 48 0 6 -6 | 919 105 2 | 24 -119 -11.4 | 6% | 1,038 | 19 | | 56% | 38% | 2% | 0% | 0 | | 0% | 6 | 65 | 74 | 17% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.